

# AGENDA

---

**Meeting:** Standards Committee

**Place:** [Access the online meeting here](#)

**Date:** Wednesday 14 April 2021

**Time:** 10.00 am

---

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718504 or email [kieran.elliott@wiltshire.gov.uk](mailto:kieran.elliott@wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

---

## Membership:

Cllr Richard Britton	Cllr Paul Oatway QPM (Chairman)
Cllr Derek Brown OBE	Cllr Fred Westmoreland
Cllr Andrew Bryant	Cllr Stuart Wheeler
Cllr Ernie Clark	Mr Richard Baxter (non-voting)
Cllr Peter Evans	Mr Philip Gill MBE (non-voting)
Cllr Peter Fuller	Mr Michael Lockhart (non-voting)
Cllr Howard Greenman (Vice-Chairman)	Miss Pam Turner (non-voting)
Cllr Ruth Hopkinson	

---

## Substitutes:

Cllr Trevor Carbin	Cllr George Jeans
Cllr Sue Evans	Cllr Gordon King
Cllr Nick Fogg MBE	Cllr Brian Mathew
Cllr Jon Hubbard	Cllr Fleur de Rhé-Philippe MBE
Cllr Chris Hurst	Cllr Graham Wright
Cllr Peter Hutton	

---

## **Recording and Broadcasting Information**

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

# AGENDA

## Part I

*Items to be considered when the meeting is open to the public*

1 **Apologies for Absence**

To receive any apologies or substitution for the meeting.

2 **Minutes of the Previous Meeting** (*Pages 5 - 14*)

To confirm the minutes of the meeting held on 4 February 2021.

To receive the minutes of the Hearing Sub-Committee held on 17 March 2021.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive any announcements through the Chair.

5 **Public Participation**

The Council welcomes contributions from members of the public.

[Guidance on how to participate in the meeting online](#)

[Access this link to view the meeting](#)

### Statements

If you would like to make a statement at this meeting on any item on this agenda, please contact the officer named on the front of the agenda no later than 5pm on 12 April 2021.

### Questions

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on 7 April 2021 in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on 9 April 2021. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Recruitment of Independent Persons** *(Pages 15 - 16)*

To recommend Council ratify the appointment of three Independent Persons.

7 **Urgent Items**

Any other items which the Chairman agrees to consider as a matter of urgency.

**Part II**

*Item(s) during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*